



Approved for use through 10/31/2002. OMB 0651-0032 U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Please type a plus sign (+) inside this box Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

UTILITY PATENT APPLICATION TRANSMITTAL

Washington, DC 20231

55200.911 Attorney Docket No. NVENTOR SHAPIRA, JOE
METHOD AND APPARATUS FOR
RECOMMENDING A MATCH TO ANOTHER First Inventor

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Express Mail Label No. EL582495410US (Only for new nonprovisional applications under 37 CFR 1.53(b)) Assistant Commissioner for Patents APPLICATION ELEMENTS ADDRESS TO: -**Box Patent Application** Washington, DC 20231 See MPEP chapter 600 concerning utility patent application contents CD-ROM or CD-R in duplicate, large table or Fee Transmittal Form (e.g., PTO/SB/17) (Submit an original and a duplicate for fee processing) Computer Program (Appendix) Applicant claims small entity status. 8. Nucleotide and/or Amino Acid Sequence Submission (if applicable, all necessary) 2. See 37 CFR 1.27. Specification [Total Pages 44]] (preferred errangement set forth below) Computer Readable Form (CRF) X PTO/SB/05 (08-00) - Descriptive title of the invention b. Specification Sequence Listing on 1951/0002, OMB 0651-0032 Cross Reference to Related Applications U.S. Fistan [: [□] CO^LROM OF CD-R (22 Copies) 10 NT OF COMMERCE to a collection of information unless it displays is valid OMB control number of information through the control number of information Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix Statements verifying identity of above copies - Background of the Invention - Brief Summary of the Invention (1976) - Brief Description of the Drawings (if filed) ACCOMPANYING APPLICATION PARTS - Detailed Description - Claim(s) X Assignment Papers (cover sheet & document(s)) Attorney

And Copies of IDS

Statement (IDS)/PTO-1449

Preliminary Amendment - Abstract of the Disclosure Drawing(s) (35 U.S.C. 113) [Total Sheets B]

Declaration [Total Pages 2] 5. Oath or Declaration Newly executed (original or copy),
Copy from a prior application (37 CFR 1.63 (d))

[for continuation divisional with Box 17 completed) Preliminary Amendment (Return(Receipt Postcard (MPEP 503) (Should be specifically itemized), Submession 1 % (S) DELETION OF INVENTOR(S) Certified Copy of Priority Document(s) pec , Signed statement attached deleting inventor(s) per ense named in the prior application, see 37 CFR Other: 58,000,000 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11/2013 (38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 30 (4.10/11)(38 3 - East, mi1.63(d)(2); and 1.33(b); or (0s) Application Data Sheet: See 37 CFR 176 Patent and Tredement Offices Is See ASP GATTATEAN OF COMMERC 17. If a CONTINUING APPLICATION, check appropriate box, and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: Continuation Divisional Continuation in-part (CIP) THE GOOD TAN UNITED Y THE PERSON TO HE TENED Prior application information: For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. A CORRESPONDENCE ADDRESS / Labor No. 15. Lab. 20 CM / 20 LU Correspondence address below or the fire of the constraint of the course 自己的智慧时期的可能的图像出版的Extra tobas or . 41 (1) POM be COM in automore, com in The Daming Million of the March 1981 1 - 605 Gary A. Hecker v. Halianu 51 anidomianno and Johnando Surri e ica THE HECKER LAW GROUP Sale Aggert 1925 Century Park East, Los Angeles Zip Code City Country Annual Country (3<u>10) 286-04</u>88 "USA" Telephone (310) 286+0377 Registration No. (Attorney/Agent) Name (Print/Type) *** **HECKER** Date 11/3/00 Burden Hour Statement: This form is estimated to take of hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer. U.S. Patent and Trademark Office, Washington, OC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Assistant Commissioner, for Patents. Box Patent Application, Washington, DC 20231.

PTC/SB/17 (09-00)
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FEE TRANSMITTAL for FY 2001

Petent fees are subject to annual revision.

TOTAL AMOUNT OF PAYMENT

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Complete if Known		
Application Number	TO BE ASSIGNED	
Filing Date	HEREWITH	
First Named Inventor	SHAPIRA, Joe	
Examiner Name		
Group Art Unit		
Attorney Docket No.	55200.911	

METHOD OF PAYMENT	FEE CALCULATION (continued)		
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Name (PrintType) GARY A HECKER	Registration No. Telephone (Attorney/Agent) 31, 023	36-0377	
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